

Words of Isaiah are plain to those filled with spirit...

Search Isaiah, his words of great importance at the last day...

To those who think not of Isaiah's importance, I speak particularly...

Last days, the words of Isaiah will be understood...

The Jews understand the words of the Prophets more-so than any other people...

The marvelous work and wonder is the "convincing of the Jews"...

"in that day when the Jews begin to believe in Christ, they will believe also in these things..."

The Second Book of Nephi

Book of Mormon

Chapter 25

Nephi glories in plainness—Isaiah's prophecies will be understood in the last days—The Jews will return from Babylon, crucify the Messiah, and be scattered and scourged—They will be restored when they believe in the Messiah—He will first come six hundred years after Lehi left Jerusalem—The Nephites keep the law of Moses and believe in Christ, who is the Holy One of Israel. About 559–545 B.C.

1 Now I, Nephi, do speak somewhat concerning the words which I have written, which have been spoken by the mouth of Isaiah. For behold, Isaiah spake many things which were ^ahard for many of my people to understand; for they know not concerning the manner of prophesying among the Jews.

2 For I, Nephi, have not taught them many things concerning the manner of the Jews; for their ^aworks were works of darkness, and their doings were doings of abominations.

3 Wherefore, I write unto my people, unto all those that shall receive hereafter these things which I write, ^athat they may know the judgments of God, that they come upon all nations, according to the word which he hath spoken.

4 Wherefore, hearken, O my people, which are of the house of Israel, and give ear unto my words; **for because the words of Isaiah are not plain unto you, nevertheless they are plain unto all those that are filled with the ^aspirit of ^bprophecy.**

5 Yea, and my soul delighteth in the words of ^aIsaiah, for I came out from Jerusalem, and mine eyes hath beheld the things of the ^bJews, and I know that the Jews do ^cunderstand the things of the prophets, and there is none other people that understand the things which were spoken unto the Jews like unto them, save it be that they are taught after the manner of the things of the Jews.

[As David Kantor presented in his workshops this conference, it is engrained in the Jewish culture--the

6 But behold, I, Nephi, have not taught my children after the manner of the Jews; but behold, I, of myself, have dwelt at Jerusalem, wherefore I know concerning the regions round about; and I have made mention unto my children concerning the judgments of God, which ^ahath come to pass among the Jews, unto my children, according to all that which Isaiah hath spoken, and I do not write them.

7 But behold, I proceed with mine own prophecy, according to my ^aplainness; in the which I ^bknow that no man can err; nevertheless, **in the days that the prophecies of Isaiah shall be fulfilled men shall know of a surety, at the times when they shall come to pass.**

8 Wherefore, they are of ^aworth unto the children of men, and he that supposes that they are not, unto them will I speak particularly, and confine the words unto mine ^bown people; for I know that they shall be of great worth unto them in the ^clast days; for in that day shall they understand them; wherefore, for their good have I written them.

Nephi goes on to discuss the plight of the Jews and Jerusalem...

15 Wherefore, the ^aJews shall be ^bscattered among all nations; yea, and also ^cBabylon shall be destroyed; wherefore, the Jews shall be scattered by other nations.

16 And after they have been ^ascattered, and the Lord God hath scourged them by other nations for the space of many generations, yea, even down from generation to generation until they shall be persuaded to ^bbelieve in Christ, the Son of God, and the atonement, which is infinite for all mankind—and when that day shall come that they shall believe in Christ, and worship the Father in his name, with pure hearts and ^cclean hands, and look not forward any more for ^aanother Messiah, then, at that time, the day will come that it must needs be expedient that they should believe these things.

17 And the Lord will set his hand again the second time to ^arestore his people from their lost and fallen state. Wherefore, he will proceed to do a ^bmarvelous work and a wonder among the children of men.

The LDS/Mormons believe that their “restoration” and the Book of Mormon is that “marvelous work and wonder.” However, it is not the “words” that are convincing them that they have rejected the Messiah, as below.

18 Wherefore, he shall bring forth ^ahis ^bwords unto them, which words shall ^cjudge them at the last day, for they shall be given them for the purpose of ^dconvincing them of the true Messiah, who was rejected by them; and unto the convincing of them that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a ^efalse Messiah which should deceive the people; for there is save one ^fMessiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews.