

“War is the natural state and heritage of evolving man; peace is the social yardstick measuring civilization's advancement.” (P783:4, 70:1.1)

“War is an animalistic reaction to misunderstandings and irritations; peace attends upon the civilized solution of all such problems and difficulties.” (P783:5, 70:1.2)

“Competition is essential to social progress, but competition, unregulated, breeds violence. In current society, competition is slowly displacing war in that it determines the individual's place in industry, as well as decreeing the survival of the industries themselves. (Murder and war differ in their status before the mores, murder having been outlawed since the early days of society, while war has never yet been outlawed by mankind as a whole.)” (P805:1, 71:5.1)

“The bestowal Son is the Prince of Peace. He arrives with the message, ‘Peace on earth and good will among men.’ On normal worlds this is a dispensation of world-wide peace; the nations no more learn war. But such salutary influences did not attend the coming of your bestowal Son, Christ Michael. Urantia is not proceeding in the normal order. Your world is out of step in the planetary procession...Even on normal evolutionary worlds the realization of the world-wide brotherhood of man is not an easy accomplishment.

On a confused and disordered planet like Urantia such an achievement requires a much longer time and necessitates far greater effort. Unaided social evolution can hardly achieve such happy results on a spiritually isolated sphere. Religious revelation is essential to the realization of brotherhood on Urantia.” (P597:2,3)

“In past ages a fierce war would institute social changes and facilitate the adoption of new ideas such as would not have occurred naturally in ten thousand years. The terrible price paid for these certain war advantages was that society was temporarily thrown back into savagery; civilized reason had to abdicate. War is strong medicine, very costly and most dangerous; while often curative of certain social disorders, it sometimes kills the patient, destroys the society.” (P785:6)

“War has had a certain evolutionary and selective value, but like slavery, it must sometime be abandoned as civilization slowly advances. Olden wars promoted travel and cultural intercourse; these ends are now better served by modern methods of transport and communication. Olden wars strengthened nations, but modern struggles disrupt civilized culture.” (P785:9)

“Do not make the mistake of glorifying war; rather discern what it has done for society so that you may the more accurately visualize what its substitutes

must provide in order to continue the advancement of civilization. And if such adequate substitutes are not provided, then you may be sure that war will long continue.” (P786:4)

“It has been hard for mankind to learn that neither peace nor war can be run by a debating society. The primitive ‘palavers’ were seldom useful. The race early learned that an army commanded by a group of clan heads had no chance against a strong one-man army. War has always been a kingmaker.” (P789:3)

“Religious peace—brotherhood—can never exist unless all religions are willing to completely divest themselves of all ecclesiastical authority and fully surrender all concept of spiritual sovereignty. God alone is spirit sovereign.” (P1487:1)

“You cannot have equality among religions (religious liberty) without having religious wars unless all religions consent to the transfer of all religious sovereignty to some superhuman level, to God himself.” (P1487:2)

“War on Urantia will never end so long as nations cling to the illusive notions of unlimited national sovereignty. There are only two levels of relative sovereignty on an inhabited world: the spiritual free will of the individual mortal and the collective sovereignty of mankind as a whole. Between the level

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of the individual human being and the level of the total of mankind, all groupings and associations are relative, transitory, and of value only in so far as they enhance the welfare, well-being, and progress of the individual and the planetary grand total—man and mankind.” (P1487:9)

“...peace on earth will not come until all are willing to believe and enter into their glorious inheritance of sonship with God.” (P1824:6, 165:6.3)

The early millenniums of the upward strivings of evolutionary men are marked by many a struggle. Peace is not the natural state of the material realms. (P437:4, 39:5.5)

It is impossible to induce such primitive beings long to live together in peace. Man is the descendant of fighting animals, and when closely associated, uncultured people irritate and offend each other. The Life Carriers know this tendency among evolutionary creatures and accordingly make provision for the eventual separation of developing human beings into at least three, and more often six, distinct and separate races. (P714:7, 63:4.9)

The peace of Urantia will be promoted far more by international trade organizations than by all the sentimental sophistry of visionary peace planning. (P787:4, 70:3.4)

The Urantia Book is a wake-up call to our planet from the rest of the inhabited universe, telling us where we are, who we are, and why we are, as individuals and as a collective human family. It is also the story of why up to now we have been largely ignorant of our origins, history, and destiny, and of our place in the vast universe that our small world has always had a beloved place in, no matter how blind we've been to that. We have never been alone, as individuals nor as a world, and now The Urantia Book is given us to reveal our true home—that of our world in space and that of our individual beings in the heart of the eternal Creator. The spirit of God lives within each of us, to guide us through the universe after this life to his presence at the Source and Center of all things. Finally, the book is also a year by year, day by day, even minute by minute account of the life and teachings of Joshua ben Joseph, Jesus of Nazareth, told by eyewitnesses to the events of the noblest and most selfless life ever lived, a story not limited by human vision and understanding that clarifies and illuminates the Biblical account.

You can find The Urantia Book in libraries and bookstores, or you can order it from the Urantia Book Club. There is a network of Urantia Book study groups all over the world and visitors are always welcome.

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“Peace will not come to Urantia until every so-called sovereign nation surrenders its power to make war into the hands of a representative government of all mankind. Political sovereignty is innate with the peoples of the world. When all the peoples of Urantia create a world government, they have the right and the power to make such a government SOVEREIGN; and when such a representative or democratic world power controls the world's land, air, and naval forces, peace on earth and good will among men can prevail—but not until then.”

(P1489:3, 134:5.12)

“It is this spirit of self-assertiveness which so increases in tension that it periodically breaks loose in destructive wars. Mankind can be unified only by the spiritual approach, and the Spirit of Truth is a world influence which is universal.” (P2065:6, 194:3.18)

“War is not man's great and terrible disease; war is a symptom, a result. The real disease is the virus of national sovereignty.” (P1491:1, 134:6.7)